

Conservation 20/20 Application

For Office Use Only Nomination Number: 473
--

LEE COUNTY CONSERVATION LAND ACQUISITION AND STEWARDSHIP PROGRAM PROJECT SITE NOMINATION FORM

I. DESCRIPTION OF THE PROPERTY: Please list the Tax Identification (STRAP) Number(s) of the property(ies) being nominated. If the property being nominated is a portion of a Tax Id. Number, please attach a legal description:

APPROXIMATE ACREAGE:	58.15	STRAP#(s):	33-44-22-00-00008.0020
ASKING PRICE: (REQUIRED)	\$ TO BE DETERMINED BY APPRAISAL \$2,450,000 ⁰⁰		

II. NOMINATOR OR OWNER'S REPRESENTATIVE*: Check all that apply

NAME:	ROBERT S. BARBER		
ADDRESS:	16631 N. RIVER RD. ALVA, FL. 33920		
TELEPHONE:	239-851-2236	FACSIMILE:	NONE
		E-Mail Address:	b.barber@embargmail.com

III. OWNER(S) OF PROPERTY: Please List ALL owners of record or documented Trustee(s):


NAME(S)	LEECHAR LLC - AKM GLOBAL INC.		
ADDRESS:	101 CONVENTION CENTER DR. - SUITE 700 LAS VEGAS, NEV. 89107-2001		
TELEPHONE:	702-284-5880	FACSIMILE:	NONE
		E-Mail Address:	land@AKM-GLOBAL.US

IV. WILLINGNESS TO SELL:

The owner(s) of the property described on this form authorize(s) Lee County to evaluate their property for potential purchase in the Conservation Lands Program. If the Board of County Commissioners authorizes staff to pursue acquisition of the property, the owner(s) is/are willing to consider a fair market value offer for the purchase of the land. The owner(s) is/are under no obligation to accept said offer or to withhold this property from other purchase offers or development during the review period. However, the owner(s) affirm that currently there is no right of first refusal, option or any other contractual agreement affecting ownership pending on this property. Lee County reserves the right to withdraw this application if the owner causes any material changes to the environmental significance and/or characteristics of the property or enters into any contractual agreement affecting ownership with another party.

All owners of record must sign this form below or submit a separate letter indicating their willingness to sell. Owner signature(s) also authorizes Lee County staff and Advisory Committee members to visit the site upon due notice to the owner(s). Please attach a separate sheet if there are more than two owners of record.

*Any person(s) who is/are not an owner of record but who is/are authorized to represent the owner(s), must complete, have fully executed and notarized, and submit herewith a form entitled, "Authorization as Owner's Representative."

ROBERT S. BARBER		01	04	10
PRINTED NAME	SIGNATURE	MONTH	DAY	YEAR
PRINTED NAME	SIGNATURE	MONTH	DAY	YEAR

PLEASE RETURN THIS FORM TO:	Lee County Division of County Lands P.O. Box 398 - Fort Myers, FL 33902-0398 ATTN: Lynda Thompson, Conservation 20/20 Program Coordinator Telephone: (239) 533-8833 - Facsimile: (239) 485-8391
-----------------------------	---

For more information about this program, please visit our web site at:
www.conservation2020.com

Questionnaire and Supplemental Information

To assist the Conservation Lands Acquisition and Stewardship Advisory Committee in their evaluation of your property, please answer the following questions. Attach extra pages if more room is needed.

1. **Bargain sale.** Higher priority is given to eligible nominations that sell below the appraised market value (bargain sale). A bargain sale may also be eligible for a tax deduction. Please consult your tax accountant or attorney for the potential tax benefits of a bargain sale.
 Will the owner sell the property below appraised/market value? YES NO
 If Yes, please specify the percent or amount below market value the owner will consider:

2. **Access.** Does the property have legal access?
 Is the property accessible by car or truck? YES NO
 YES NO
 If Yes, by what road or roads? STRINGFELLOW

3. **Description and Condition of Property.** Describe environment characteristics and condition of site. Also describe type of native plant communities and degree of infestation by invasive exotic plants.
NATIVE VEGETATION, BEAUTIFUL PAW PAW, GOPHER TORTOISE, GOPHER FROGS, PINE FLATWOODS, SAW PALMETTO, WAX MYRTLE SEVERAL LISTED SPECIES REFERENCED IN THE SYNECOLOGICAL ANALYSTS CONSERVATION PROSPECTUS 10 DEC 2009

4. **Land Use Activities.** Describe any land clearing, excavation, agricultural and/or construction activity that has occurred on the site. List all buildings and other structures. If cleared or harvested for timber, list last date of occurrence:
NONE

5. **Matching Funds.** Describe any potential sources of matching funds, such as grants or other land acquisition program funding.
CALUSA LAND TRUST VOTED UNANIMOUSLY TO SUPPORT THIS NOMINATION WITH MATCHING FUNDS, CO-MANAGEMENT, PUBLIC SUPPORT

6. **Oil, Gas, and Mineral Rights.** Does the owner hold all rights to oil, gas, and minerals on the property?
 If No, please describe: YES NO

7. **Leases.** Describe any outstanding leases on the property; including farming, grazing, timber, oil, gas, mineral, etc.:
NONE

8. **Reason(s) for Nomination.** Why do you believe this property is appropriate for acquisition or preservation under Lee County's program for acquiring environmentally sensitive lands?
THERE ARE SEVERAL LISTED SPECIES, PLANT & ANIMAL, THE RAREST OF THESE IS THE BEAUTIFUL PAWPAW - A FEDERALLY ENDANGERED SPECIES. AS MUCH AS 10% OF THE TOTAL POPULATION

- Please attach copies of the following information. Please also mark which items have been attached. MAY BE ON THIS SITE
1. Location map, such as a plat book map, and/or aerial photo, and legal description.
 2. Wetland survey, species survey, plant community mapping, or other available environmental reports.
 3. Approved or pending development plans.
 4. **REQUIRED: Owner's title policy or a Title Search completed within 3-months.**
 5. Boundary survey.

PLEASE RETURN THIS FORM TO:	Lee County Division of County Lands P.O. Box 398 - Fort Myers, FL 33902-0398 ATTN: Lynda Thompson, Conservation 20/20 Program Coordinator Telephone: (239) 533-8833 Facsimile: (239) 485-8391 For more information about this program, please visit our web site at: www.conserva2020.com
-----------------------------	--

